

# Agenda

**Meeting: Young People's  
Overview & Scrutiny Committee**

**Venue: Grand Committee Room, County Hall,  
Northallerton DL7 8AD  
(see location plan overleaf)**

**Date: Friday, 24 October 2014 at 10.30 am**

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, subject to:- (i) the recording being conducted under the direction of the Chairman of the meeting; and (ii) compliance with the Council's protocol on audio/visual recording and photography at meetings, a copy of which is available to download below. Anyone wishing to record must contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. Any recording must be clearly visible to anyone at the meeting and be non-disruptive. <http://democracy.northyorks.gov.uk/>

## Business

1. **Minutes of the meeting held on 27 June 2014.** (Pages 1 to 8)
2. **Public Questions or Statements.**

Members of the public may ask questions or make statements at this meeting if they have given notice to Bryon Hunter of Policy & Partnerships (*contact details below*) no later than midday on Tuesday 21 October 2014, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

*Suggested timings*

- |  |   |                 |
|--|---|-----------------|
| 3.   | <b>North Yorkshire Local Assistance Fund</b> – Report of the Assistant Director Policy and Partnerships.<br><b>(Pages 9 to 28)</b>  | 10.35- 11.00    |
| 4.   | <b>Executive Members Verbal Report</b>  | 11.00-11.10     |
| 5.   | <b>Prevention Service Review</b> – Oral report of the Assistant Director (Prevention and Commissioning) Children and Young People’s Service   | 11.10-11.30     |
| 6.   | <b>North Yorkshire Safeguarding Children Board Annual Report 2013/2014</b> – Report of the Chairman, North Yorkshire Safeguarding Children Board.<br><b>(REPORT TO FOLLOW)</b>  | 11.30 12.00noon |
| 7.   | <b>Progress Update On the Child Sexual Exploitation Initiative With North Yorkshire Safeguarding Children Board</b> - Report of the CSE Project Lead, North Yorkshire Safeguarding Children Board.<br><b>(Pages 29 to 36)</b>   | 12noon-12.30    |
| 8.   | <b>North Yorkshire Key Stage Outcomes</b> – Report of the Corporate Director – Children & Young People’s Service.<br><b>(Pages 37 to 45)</b>  | 12.30-12.50     |
| 9.   | <b>2014 Annual Report of the North Yorkshire Director of Public Health</b> <ul style="list-style-type: none"><li>• Covering report of the Scrutiny Team Leader<br/><b>(Pages 46 to 47)</b></li><li>• Covering Report of the North Yorkshire Director of Public Health<br/><b>(Pages 48 to 50)</b></li><li>• Presentation Slides<br/><b>(Pages 51 to 69)</b></li></ul> | 12.50-13.10     |
| <p><b>Note</b><br/><i>All County Councillors were given a copy of the 2014 Annual Report of the Director of Public Health as part of a recent Members’ seminar. Members are requested to bring their copy with them to the meeting. A limited number of copies will be available at the meeting.</i></p> |   |                 |
| 10.  | <b>Council Plan – 2020 North Yorkshire Plan</b> – Report of the Assistant Director – Policy & Partnerships<br><b>(Pages 70 to 73)</b>   | 13.10-13.25     |
| 11.  | <b>Work Programme</b> – Report of the Scrutiny Team Leader.<br><b>(Pages 74 to 76)</b>  | 13.25-13.30     |

**12. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Barry Khan  
Assistant Chief Executive (Legal and Democratic Services)

County Hall  
Northallerton

16 October 2014

**NOTES:**

- (a) **Declarations of Interest** - Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Corporate Development Officer or the Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) **Emergency Procedures For Meetings**  
**Fire**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

**Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# Young People

## Overview and Scrutiny Committee

### 1. Membership

<b>County Councillors (13 )</b>							
	<i>Councillors Name</i>	<i>Chairman/Vice Chairman</i>	<i>Political Party</i>	<i>Electoral Division</i>			
1	ARNOLD, Val		Conservative				
2	BACKHOUSE, Andrew		Conservative				
3	BASTIMAN, DEREK		Conservative				
4	JEFFELS, David		Conservative				
5	JEFFERSON, Janet		NY Independent				
6	JONES, Anne		Liberal Democrat				
7	LUNN, Cliff		Conservative				
8	PLANT, Joe	Vice Chairman	Conservative				
9	RITCHIE, John		Labour				
10	SANDERSON, Janet		Conservative				
11	SHIELDS, Elizabeth	Chairman	Liberal Democrat				
12	SWALES, Tim		Conservative				
13	TROTTER, Cliff		Conservative				
<b>Members other than County Councillors – ( ) Voting</b>							
	<i>Name of Member</i>	<i>Representation</i>					
1	RICHARDS, Graham	Church of England					
2	VACANCY	Non-Conformist Church					
3	CRABTREE, Pam	Roman Catholic Church					
4	NOOTT, Jeremy	Parent Governor					
5	CAVELL-TAYLOR, Dr Tom	Parent Governor					
6							
<b>Non Voting</b>							
1	BIRCUMSHAW, Paul	Secondary Teacher Representative					
2	ALDER, Louise	Primary Teacher Representative					
3	CARLING, Jon	Voluntary Sector					
4	SHARP, David	Voluntary Sector					
<b>Total Membership – ( )</b>							
				<b>Quorum – (4)</b>			
Con	Lib Dem	Ind	Labour	Liberal	UKIP	Ind	Total
9	2	1	1	0	0	0	13

### 2. Substitute Members

<b>Conservative</b>		<b>Liberal Democrat</b>	
	<i>Councillors Names</i>		<i>Councillors Names</i>
1	ENNIS, John	1	GRIFFITHS, Bryn
2	MARSDEN, Penny	2	
3	BLADES, David	3	
4	WINDASS, Robert	4	
5		5	
<b>NY Independent</b>		<b>Labour</b>	
	<i>Councillors Names</i>		<i>Councillors Names</i>
1	GRANT, Helen	1	RANDERSON, Tony
2		2	
3		3	
4		4	
5		5	